

FLOOD ZONING DESIGNATION

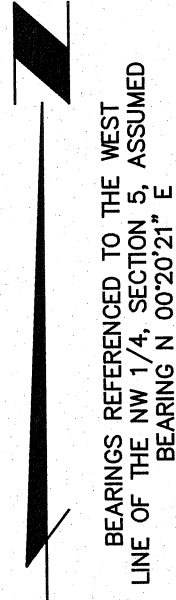
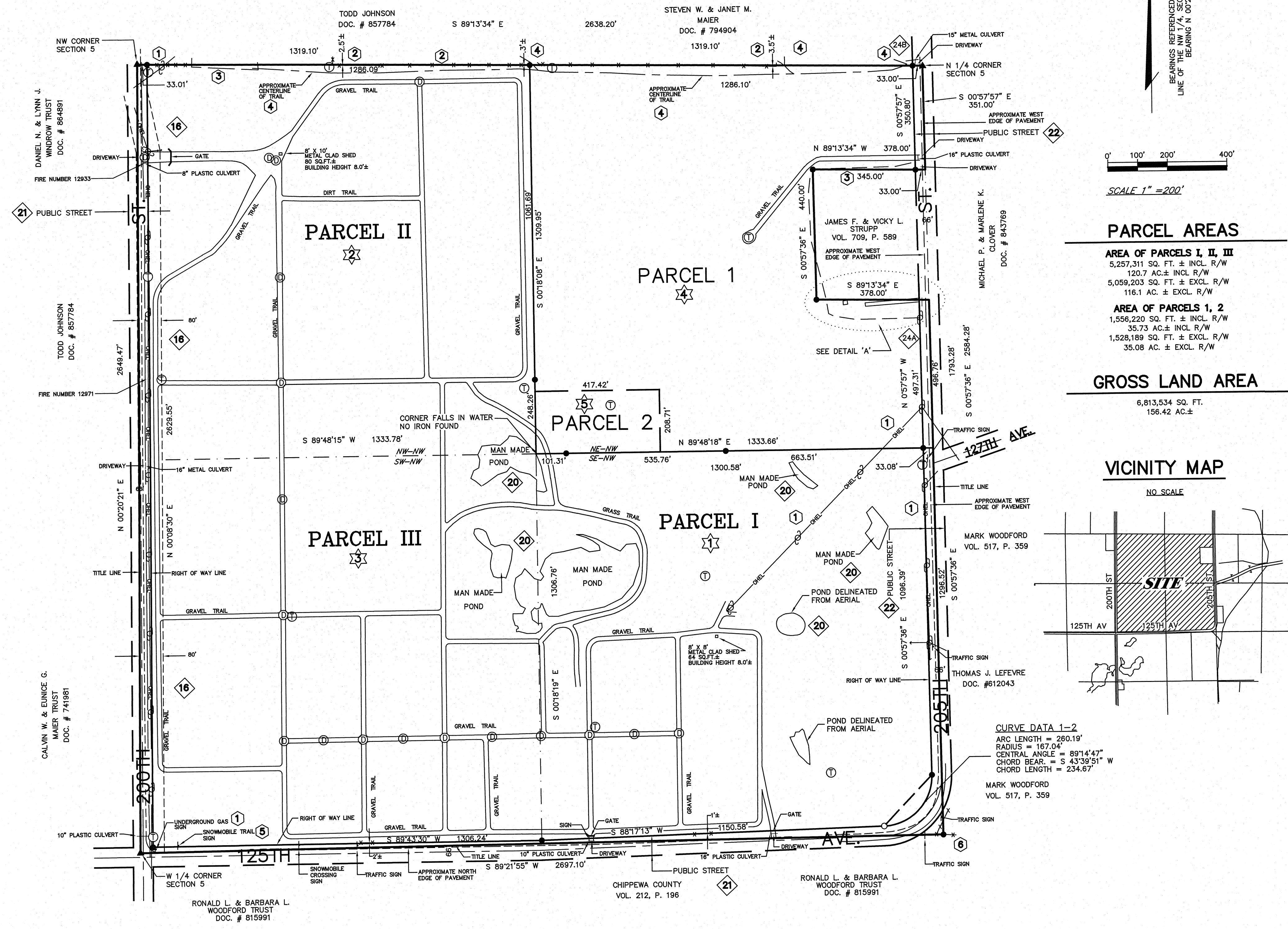
THE SUBJECT PARCEL IS SHOWN ON FLOOD INSURANCE RATE MAP, COMMUNITY NUMBER 5501700419E**, AS BEING IN "NO SPECIAL FLOOD HAZARD AREAS IDENTIFIED" "ZONE X"

PARKING SPACE DATA

NO DESIGNATED PARKING SPACES OBSERVED

ZONING DESIGNATION

IN REGARDS TO STEWART TITLE GUARANTY COMPANY COMMITMENT FOR TITLE INSURANCE, FILE NUMBER: 01040-21301K, EFFECTIVE DATE: APRIL 11, 2017 AT 08:00 AM AND SET FORTH IN A LETTER FROM STEWART TITLE TO CHIPPEWA COUNTY ZONING DATED 04/21/2017 AND SIGNED BY THE CHIPPEWA COUNTY ZONING ADMINISTRATOR. THE SUBJECT PARCELS WITHIN THAT TITLE POLICY ARE CLASSIFIED AS ZONED: AGRICULTURAL. THE LETTER DOES NOT LIST THE "SETBACK REQUIREMENTS, THE HEIGHTS AND FLOOR SPACE AREA RESTRICTIONS, AND PARKING REQUIREMENTS" AND ARE THEREFORE NOT SHOWN ON THIS MAP.



PARCEL AREAS

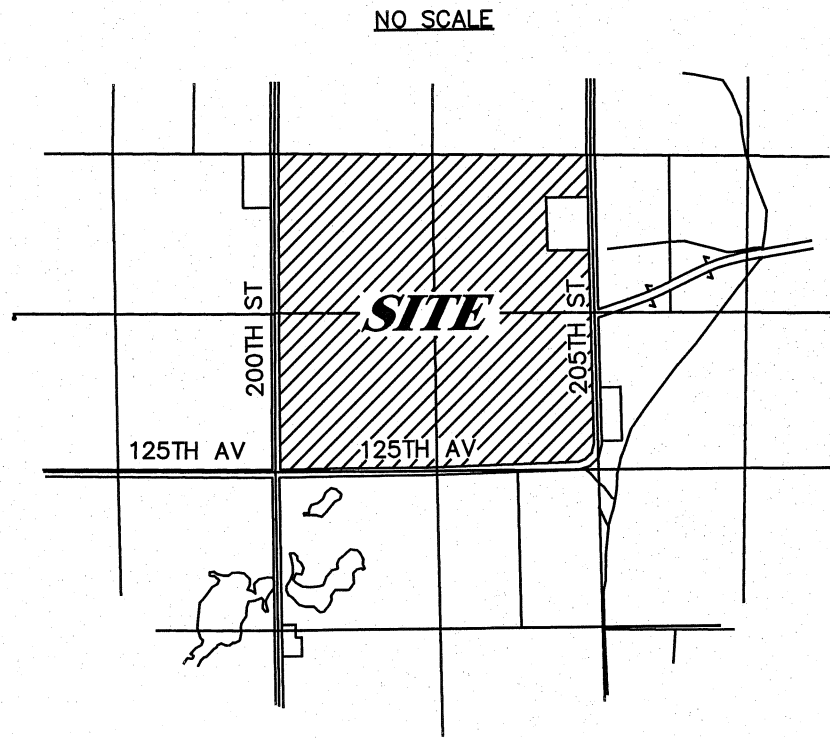
AREA OF PARCELS I, II, III
 5,257,311 SQ. FT. ± INCL. R/W
 120.7 AC. ± INCL. R/W
 5,059,203 SQ. FT. ± EXCL. R/W
 116.1 AC. ± EXCL. R/W

AREA OF PARCELS 1, 2
 1,556,220 SQ. FT. ± INCL. R/W
 35.73 AC. ± INCL. R/W
 1,528,189 SQ. FT. ± EXCL. R/W
 35.08 AC. ± EXCL. R/W

GROSS LAND AREA

6,813,534 SQ. FT.
 156.42 AC. ±

VICINITY MAP



CURVE DATA 1-2
 ARC LENGTH = 280.19'
 RADIUS = 167.04'
 CENTRAL ANGLE = 89°14'47"
 CHORD BEAR. = S 43°39'51" W
 CHORD LENGTH = 234.67'

HIESS-LOKEN & ASSOCIATES, LLC
 PROFESSIONAL LAND SURVEYING
 4905 C.T.H. J
 CHIPPEWA FALLS, WISCONSIN 54729
 715-720-4000 PHONE/FAX
 hlsurvey@sbglobal.net

SURVEYORS CERTIFICATE

TO ASSOCIATED MILK PRODUCERS, INC., AND JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTERESTS MAY APPEAR:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2.3, 4.6(A)(B), 7(A), 7(B)(1), 8.5, 13.16, 17.19 AND 20 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED BETWEEN 04-28-17 & 05-01-17.

DATE OF PLAT OR MAP: 05-01-17

Jason R. Hiess
 JASON R. HIESS, R.L.S.

(SURVEYOR'S SIGNATURE, (BLUE INK) PRINTED NAME AND SEAL (RED INK) WITH REGISTRATION/LICENSE NUMBER)



I, JASON R. HIESS, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THIS SURVEY COMPLIES WITH AE-7 OF THE WISCONSIN ADMINISTRATIVE CODE AND IS CORRECT AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

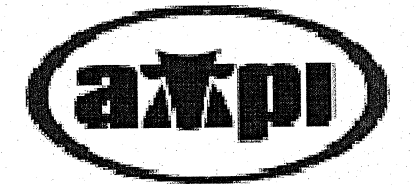
Jason R. Hiess
 JASON R. HIESS, P.L.S.

DATED THIS 1st DAY OF May 2017.

ALTA/NSPS LAND TITLE SURVEY

BEING PART OF THE NE 1/4 OF THE NW 1/4 AND THE NW 1/4 OF THE NW 1/4, AND THE SW 1/4 OF THE NW 1/4, SECTION 5, T29N, R7W, TOWN OF ANSON, CHIPPEWA COUNTY, WISCONSIN

FOR:
 ASSOCIATED MILK PRODUCERS, INC.
 315 NORTH BROADWAY
 POST OFFICE BOX 455
 NEW ULM, MINNESOTA 56073



PROPERTY ADDRESS:
 12933 200TH STREET,
 12791 200TH STREET,
 JIM FALLS, WISCONSIN 54748

STEWART TITLE GUARANTY COMPANY
 COMMITMENT FOR TITLE INSURANCE
 FILE NUMBER: 01040-21301G-AMENDMENT NO. 3 (MAY 4, 2017)
 EFFECTIVE DATE: MARCH 03, 2017 AT 08:00 AM