

**LEGEND**

- 3/4" IRON BAR FOUND
- 1" O.D. X 18" IRON PIPE SET
- VOL. VOLUME
- P. PAGE
- O.D. OUTSIDE DIAMETER
- NO. NUMBER
- C CONC. CONCRETE
- ( ) RECORDED AS
- SQ.FT. SQUARE FEET
- AC. ACRES
- ± MORE OR LESS
- ⊙ WELL
- UNDERGROUND TELEPHONE OR CABLE
- OVERHEAD ELECTRIC
- ⊕ UTILITY POLE WITH DOWN GUY
- WIRE FENCE
- N. NORTH
- S. SOUTH
- E. EAST
- W. WEST
- ° DEGREES
- " INCHES OR SECONDS
- ' FEET OR MINUTES
- SV SEWER VENT
- ▲ STEEL FENCE POST
- ⊞ TELECOMMUNICATIONS PEDESTAL
- ⊞ ELECTRIC TRANSFORMER
- ☆ REFERENCE TO TITLE COMMITMENT

**STATEMENT OF POSSIBLE ENCROACHMENTS**

- (A) -- FENCE IN EXCESS OF 5' FROM PROPERTY LINE
- (B) -- ACCESS FROM ADJOINING PROPERTY, TRAIL
- (C) -- UTILITY, NO DEFINED EASEMENT PROVIDED
- (D) -- BUILDING ON ADJACENT PROPERTY
- (E) -- OVERLAP IN DESCRIPTIONS

**TITLE POLICIES-OWNERS**

LANDMARK TITLE SERVICES, INC.  
COMMITMENT NO. LT-3795  
COMMITMENT DATE: AUGUST 10, 2015  
WISCONSIN PROPPANTS, LLC

LANDMARK TITLE SERVICES, INC.  
COMMITMENT NO. LT-5630  
COMMITMENT DATE: FEBRUARY 10, 2016  
WILLIAM JACOBSON AND VALERIE JACOBSON LANDS

LANDMARK TITLE SERVICES, INC.  
COMMITMENT NO. LT-5629  
COMMITMENT DATE: FEBRUARY 5, 2016  
PAULINE M. WALLACE

LANDMARK TITLE SERVICES, INC.  
COMMITMENT NO. LT-5632  
COMMITMENT DATE: FEBRUARY 10, 2016  
LYLE ROBERT MARTIN

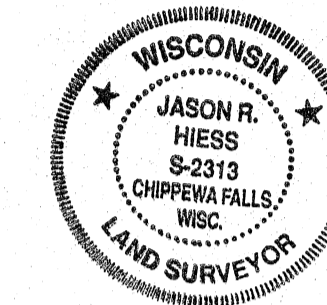
**SURVEYORS CERTIFICATES**

TO FIRST AMERICAN TITLE, LANDMARK TITLE SERVICES AND WISCONSIN PROPPANTS, LLC:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1-4-11 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED BETWEEN 02-11-16 & 03-17-16.

DATE OF PLAT OR MAP: 03-24-16

*Jason R. Hiess* S-2313  
JASON R. HIESS, P.L.S.  
(SURVEYOR'S SIGNATURE, (BLUE INK) PRINTED NAME AND SEAL (RED INK) WITH REGISTRATION/LICENSE NUMBER)



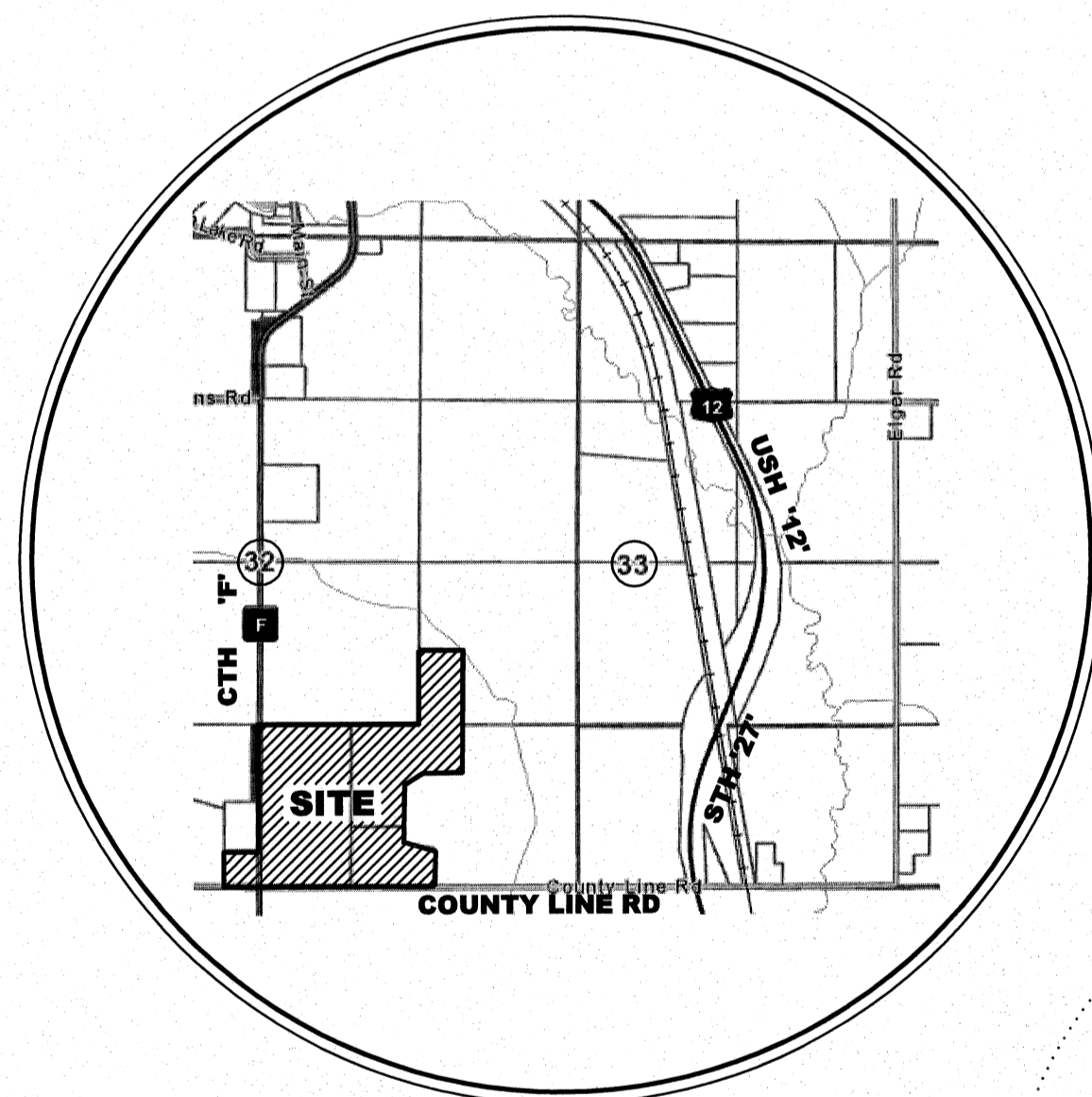
I, JASON R. HIESS, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THIS SURVEY IS CORRECT AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*Jason R. Hiess*  
JASON R. HIESS, P.L.S.

DATED THIS 27<sup>th</sup> DAY OF March, 2016.

**VICINITY MAP**

NO SCALE



NE-SW

NW-SE

NE-SE

SE-SW

SW-SE

SE-SE

**GROSS LAND AREA**

CARL A. JAESCHKE  
VOL. 588, P. 580

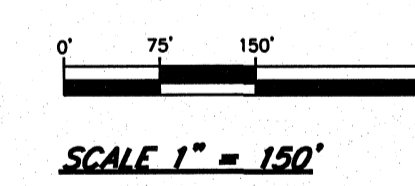
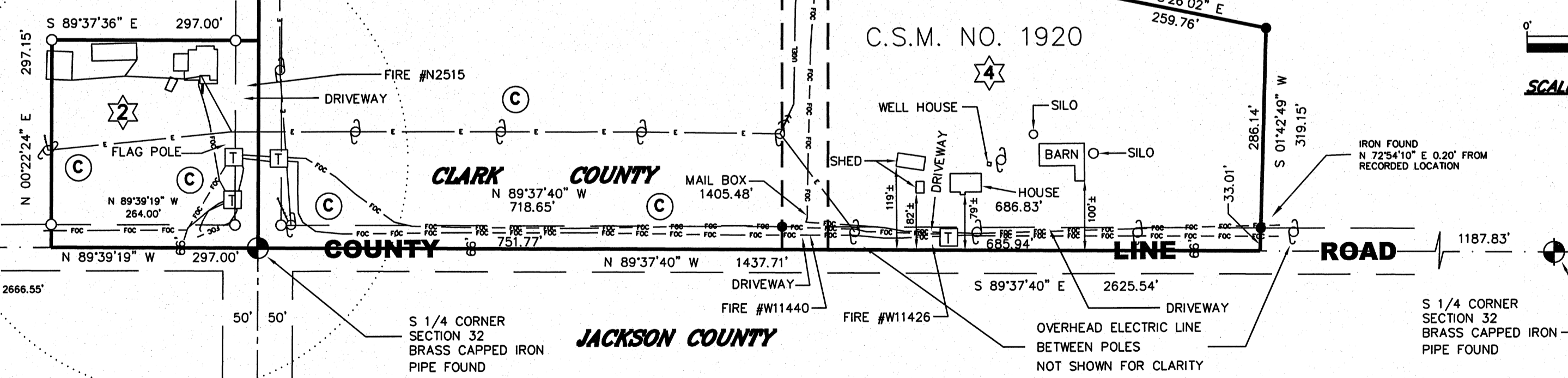
SEE DETAIL A

STEVEN S. MILLER  
DOCUMENT #585742

ZACHARY E. JANKE  
DOCUMENT #598341

WISCONSIN PROPPANTS, LLC  
DOCUMENT #604657

WISCONSIN PROPPANTS, LLC  
DOCUMENT #604657



BEARINGS REFERENCED TO THE SOUTH LINE OF THE SE 1/4 SECTION 32, ASSUMED BEARING N 89°37'40" W

**ALTA/NSPS LAND TITLE SURVEY**

LOCATED IN PART OF THE  
THE NE 1/4 OF THE SE 1/4,  
THE SE 1/4 OF THE SE 1/4,  
THE SW 1/4 OF THE SE 1/4,  
THE SE 1/4 OF THE SW 1/4  
SECTION 32, TOWNSHIP 24 NORTH, RANGE 4 WEST,  
TOWN OF MENTOR,  
CLARK COUNTY, WISCONSIN

INCLUDING CERTIFIED SURVEY MAP NUMBERS 1840 AND 1920

FOR: SEH, INC.  
&  
WISCONSIN PROPPANTS, LLC

MULTIPLE PROPERTY ADDRESSES

DATE : 03-24-16  
CAD NAME: SEH161

SHEET 1 OF 3.

